



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1815

|  |  |                                  |  |  |
|--|--|----------------------------------|--|--|
| <b>SERIAL NUMBER</b><br>09/904,319   | <b>FILING DATE</b><br>07/12/2001<br><b>RULE</b>  | <b>CLASS</b><br>360              | <b>GROUP ART UNIT</b><br>2652                                  | <b>ATTORNEY DOCKET NO.</b><br>450100-03342 |
| <b>APPLICANTS</b><br>Jun Watanabe, Kanagawa, JAPAN;<br>Kei Honda, Kanagawa, JAPAN;<br>Natsuo Ito, Kanagawa, JAPAN;<br>Shigeki Yamamoto, Kanagawa, JAPAN;<br>Kae Nagano, Tokyo, JAPAN;<br>Yukinori Kita, Tokyo, JAPAN;<br>Shinya Kondo, Kanagawa, JAPAN;  |  |                                  |  |  |
| <b>** CONTINUING DATA *****</b><br>NONE NIC  |  |                                  |  |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-212473 07/13/2000 NIC   |  |                                  |  |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 08/23/2001  |  |                                  |  |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <u>William S. Frommer</u> <u>NIC</u><br>Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |  | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>15                                    | <b>TOTAL CLAIMS</b><br>16                  |
|  |  |                                  |  | <b>INDEPENDENT CLAIMS</b><br>12            |
| <b>ADDRESS</b><br>William S. Frommer, Esq.<br>FROMMER LAWRENCE & HAUG LLP<br>745 Fifth Avenue<br>New York, NY 10151  |  |                                  |  |  |
| <b>TITLE</b><br>Recording and reproducing apparatus and method   |  |                                  |  |  |
| <b>FILING FEE RECEIVED</b><br>1560   | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees                              |  |
|  |  |                                  | <input type="checkbox"/> 1.16 Fees ( Filing )                  |  |
|  |  |                                  | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |  |
|  |  |                                  | <input type="checkbox"/> 1.18 Fees ( Issue )                   |  |
|  |  |                                  | <input type="checkbox"/> Other _____                           |  |
|  |  |                                  | <input type="checkbox"/> Credit                                |  |